

# CITY OF NEWTON, MASSACHUSETTS

## PURCHASING DEPARTMENT

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July 2, 2009

## ADDENDUM #1

### INVITATION FOR BID #09-114

### ANNUAL – WATER MAIN REHABILITATION AT VARIOUS LOCATIONS

THIS ADDENDUM IS TO: **Answer the following Questions:**

Q1. Item #16 is for 4" thick asphalt paving. Does that item represent both the base course and the top course? 2" base & 2" top?

**A1. Yes, the item represents both the base course and the top course. A 2" base course and a 2" top course is required.**

Q2. Will the contractor be charged for the required Trench Permit? If so, what is the charge?

**A2. No. The permit fee is waived for municipal projects.**

All other terms and conditions of this bid remain unchanged

**PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM**

Thank you.

Brianne Donohue

*Acting Department Head*